

## March Meeting Minutes

# Santa Fe Trail Sportsman's Club

March 6, 2025; 7:00 pm

Attendees: ~19

### Treasurer's Report

- **Financial Overview:**
  - Starting balance: \$34,115.90.
  - Ending balance: \$38,861.21.
- **Motion:**
  - Motion to accept the Treasurer's report was made, seconded, and unanimously approved.

### Affiliation with USPSA and Club Establishment

- **Proposal to Start a USPSA-Affiliated Club:**
  - There was discussion for the SFTSC to become an affiliate member of the United States Practical Shooting Association (USPSA).
  - Discussion focused on SFTSC member participation, dues, start-up costs and membership fees.
  - It was estimated there would be a startup cost of roughly \$2500 - \$3000 for materials.
  - A motion was made and seconded to accept the affiliation, and it was unanimously approved.
- **Future Considerations:**
  - Potential for the club to cover USPSA membership fees for active participants who contribute significantly to match organization and execution.
  - Importance of maintaining at least 10 active USPSA members annually to sustain affiliation.

### RSO (Range Safety Officer) Report

- **Communication with County Manager:**
  - Discussion about forthcoming matters to be reviewed by the attorney.
- **Range Safety Concerns:**
  - Issue with the rifle side at the lollipop center where a part has broken and requires bolts.
  - Plan to address the repair over the upcoming weekend.
- **Motion:**
  - Motion to accept the RSO report was made, seconded, and unanimously approved.

### Old Business

- **Leadership Appointments:**
  - Brandon volunteered and was elected as the Vice President.

- Denzil McGill volunteered as the Secretary.

### **New Business**

- **Formation of a Member Benefits Committee:**
  - Objective to develop member benefits for consistent participants and contributors.
  - Volunteers needed to join the committee to brainstorm and implement benefits and training classes (e.g., women's handgun familiarization, pistol marksmanship, firearm maintenance).
- **Committee Members:**
  - Trey and Nathan Hickson volunteered.
  - Jim will request additional volunteers via email outreach.
- **Lawnmower Maintenance:**
  - There was discussion concerning the upcoming mowing season and how volunteers are needed to help maintain the grounds and mowing equipment.
- **Conex Access and Maintenance Workday:**
  - Plans to schedule a range workday within the next two months to organize and maintain the Conex area.

### **Adjournment**

A motion was made to adjourn the meeting, seconded, and approved.